



PATENT

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SEP 14 2000

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No. 70009590-015

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In re application of: Girish V. Shah

SEP 13 2000

Serial No.: 09/251,133

Group No.:1642

TECH CENTER 1600/2900

Filed: 2/16/99

Examiner: A. Holleran

For (title): NEUROENDOCRINE MARKER OF PROSTATE CANCER AND
METHOD FOR PRODUCING SAME

Commissioner of Patents and Trademarks
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for the above-identified patent application.
2. Applicant is

☒ a small entity -- verified statement:

☐ attached
☒ already filed.

☐ other than a small entity.

CERTIFICATE OF MAILING UNDER 37 CFR §1.8a

I hereby certify that this paper (along with any referred to as being attached or enclosed) are being deposited with the United States Postal Service on this date 1 Sept. 00, as "Express Mail Post Office to Addressee" Mailing Label No. EM 143 604 465 US, postage prepaid, in an envelope addressed to the: Commissioner of Patents, Washington, D.C. 20231

~~Lori Dunham~~ Joseph A. Mahoney
(Type or print name of person mailing paper)

[Signature]
(Signature of person mailing paper)

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TECHNICAL SECTION 1600/2300

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. §1.136 apply.

(a) Applicant petitions for an extension of time under 37 C.F.R. §1.136, with the following fees being payable under 37 C.F.R. §1.17(a)-(d) for the number of months checked below:

| Extension | Fee for other than Small Entity | Fee for Small Entity |
|--|------------------------------------|-------------------------|
| <input checked="" type="checkbox"/> One Month | \$110.00 | \$55.00 |
| <input checked="" type="checkbox"/> Two months | \$360.00 | <u>\$180.00</u> |
| <input type="checkbox"/> Three months | \$840.00 | \$420.00 |
| <input type="checkbox"/> Four Months | \$1,320.00 | \$660.00 |

Fee: ~~\$55.00~~ **\$180.00**

(b) An extension for _____ months has already been secured and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request: ~~\$55.00~~ **\$180.00**

(c) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. §1.16b)-(d)) has been calculated as shown below:

| | Claims Remaining After Amendment | Highest No. Paid For | Number Extra | Rate Small Entity | or | Rate Other | Addit. Fee |
|-------------------------------------|-------------------------------------|-------------------------|--------------|----------------------|------------|---------------|---------------|
| Total | 5 | 20 | 0 | | X \$ 11.00 | \$22.00 | \$ 0.00 |
| Independent | 1 | 3 | 0 | | X \$ 37.00 | \$74.00 | \$ 0.00 |
| Multiple dependent claim(s), if any | | | 0 | | X \$115.00 | \$230.00 | \$ 0.00 |

Filing Fee Calculation \$ 0.00

5. Fee Payment Being Made At this Time

Total fees enclosed

~~\$55.00~~
\$180.00

6. Method of Payment of Fees

- ☐ check in the amount of \$ _____
- ☒ charge Account No. 19-3140 in the amount of \$ 180.00 ~~55.00~~. A duplicate of this transmittal is attached.
- ☒ The Commissioner is hereby authorized to charge any deficiency in the enclosed fees to Deposit Account No. 19-3140. Two duplicate copies of this paper are enclosed.

7. Instructions As to Overpayment

- ☒ credit Account No. 19-3140.
- ☐ refund

Reg. No. 38,956



SIGNATURE OF ATTORNEY

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APPLICANT: Girish V. Shah

SERIAL NO.: 09/251,133

FILING DATE: 17 February 1999

TITLE: NEUROENDOCRINE MARKER OF PROSTATE
CANCER AND METHOD FOR PRODUCING SAME

EXAMINER: A. Holleran

AU: 1642

SEP 13 2000
TECH CENTER 1600/2900

Assist. Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF EXPRESS MAIL UNDER 37 CFR 1.10

I hereby certify that the attached documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Mailing Label No. EM 143 604 465 US on the date indicated below and is addressed to the Hon. Commissioner of Patents, Washington, D.C. 20231.

Joseph A. Mahoney
~~Lori Dunham~~

(Person Signing Certificate)

Joseph A. Mahoney
(Signature)

1 Sept.
~~July~~, 2000

(Date of Signature)